LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	_Page(s
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CRETARE OF STATE STATE OF IDAHO

			bottom of page							. [
Lobbyist's name and permanent business address							Date prepared				Period covered			
		oden, P.O. E									month ending			
		nock St., Ste	. 900				20/00/07				04		D	(37.)
BC	oise, ID 83	702						02/09/0) ((Mo.	ĺ	Day) I	(Yr.)
											01		31	07
Item 1	<u> </u>		ble expenditures made o		·									er.
	ategory of Ex		*Total Amount for					ibuted by each emp	loyer	(Identify e	nploye	s, und	er	
Expenses Pertaining to Lobbying Activity All Employers				em 3, at bottom of page.)							-		., ,	
Do Not Have to be Reported			Em	ployer No.	1		Employer No. 2		Employer N	o. 3	3 Employer No. 4		No. 4	
Enterta Food a	inment 1d Refreshm	ent	\$6,200.00	s	6,200.0	00	\$		\$ _			\$		
Living	Accommoda	tions		l			_		_					
Adverti	sing								_					
Travel														
Telepho	one						_		-					
=	Expenses or S	larvices					_		_					
———	Apelises of 5						_							
		Total	s 6,200.00	s	6,200.0	00	\$	0.00	\$_		0.00	\$		0.00
									-					
			u are reporting for require											n Page 1.
Item 2	The totals o	f each expendi	ture of more than fifty do Place	ollars (\$		gislat mount		other holder of pu Names of Legis						Group
	Date		riace		A	mount		Traines of Legis	iators,	T done and	LACCUI	ive on	iciuis ii	Отопр
	,													
	continued on	attached page(s)		-		Ita		1	······································					
		INST	RUCTIONS			Ite 3	}	En	ploye	r(s) Name(s	and A	dress(e	es)	
							_	aaur d'Alama T	-rib o					
	o should file 617 Idaho C		ny lobbyist registered ur	ider Sec	ction	No. 1		oeur d'Alene T .O. Box 408, F		mer, ID 8	3851			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					of the	No. 2								
то	DE EU ED V	viru.												
10	TO BE FILED WITH: Ben Ysursa Secretary of State					No. 3								
1			Box 83720											
	701		ID 83720-0080	102		No. 4								
Phone: (208) 334-2852 Fax: (208) 334-2282					1									

Item 4	managed managers to any Lagislaton Dublic on Evacutive Official on for an analysis of any Lagislaton Dublic on Evacutive Official							
	Date	Amount	Na	me of	Legislator, Public or Executive Of	ficial Re	ceiving or Benefiting	
Item 5	or House Bill,		ion, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUI	3JECT Code	IDENTIFICATION Subject	
Subject (from 1		esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state	HRM	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6		ss, financial service	sion, procurement, contract, s or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance we have a constant of the control	•	•	

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

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STATE OF IDAHO

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered William C. Roden, P.O. Box 2110 month ending 802 W. Bannock St., Ste. 900 Boise, ID 83702 02/09/07 (Mo.) (Day) (Yr.) 01 31 07 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Place Date Amount

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO. 1	hRMA 100 15th St. NW Washington, D.C. 20005
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		elta Dental Plan of Idaho 55 East Parkcenter Blvd., Boise, ID 83706
TO BE FILED WITH: Ben Ysursa Secretary of State		Owest Communication, Inc. 99 Main St., 11th Floor, Boise, ID 83702
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		daho Business Review 00 N. Fourth St., Ste. 300, Boise, ID 83702

Item								ey or other tangible or intangible
4			· · · · · · · · · · · · · · · · · · ·			or for or on behalf of any Legisla		
	Dat	te	Amount	Nar	ne of I	egislator, Public or Executive Off	icial Re	ceiving or Benefiting
Item 5	or Hous	se Bill, I		on, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUE		
	1				1	Agriculture horticulture		Subject Health service medicine drugs
Subject (from			solution or Other ve Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
•		d proces	s, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been been been been been been been be	•	



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS (Sec. 67-6619) Page___of___Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page									STATE OF IDAHU						
Lobbyi	st's name and p	ermanent busine	ess address				Dat	te pr	epared			Period covered			
		oden, P.O. E ock St., Ste										month ending			
	oise, ID 837								02/09/0	7		(Mo.)	(Day)	(Yr.)
												01		31	07
Item 1	Totals	s of all reportal	ole expenditures made o	r incı	irred by	Lobbyis	st or	by	Lobbyist's Empl	oyer	on behalf o	of Lobb	yist's	Emplo	yer.
Reim		penditure iving and Travel obbying Activity	*Total Amount for All Employers			onate amounts contributed by each employer (Identify employers, under at bottom of page.)									
	Do Not Have to be Reported Employer No. 1		No. 1	_	E	Employer No. 2	ļ	Employer N	No. 3 Employer No. 4						
	ainment nd Refreshm	ent	\$7,223.65	\$	7,2	23.65	_	s _		\$			\$_		
Living	Accommodat	ions		_			-			-					
Advert	ising			_			-			-					
Travel				_			-			-			_		
Teleph	one			_	····		-			_			_		
Other 1	Expenses or S	ervices	594.05	_	5	94.05	-			_			_		
		Total	s7,817.70	s	7,8	317.70	-	s _	0.00	s		0.00	\$_		0.00
*When	the number of	of employers yo	u are reporting for require	es mu	ltiple L-	2 forms	to b	e fil	ed a total amount	t for	all employe	rs shoul	d be	entered	on Page 1
Item 2		f each expendi		ollars	(\$50) fo		egislator, other holder of public office, and executive officials. Mames of Legislators, Public and Executive Officials in Group								
	Date		Place			Amoi	unt		Names of Legis	14101	s, rubiic aik	Execu	ive C	/IIICIAIS	III Gloup
	Continued on	attached page(s))												
		INST	TRUCTIONS				Iten 3		En	nploy	yer(s) Name(s) and A	ddres	s(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					N	No. 1 Idaho Beer & Wine Distributors Association P.O. Box 863, Boise, ID 83701-0863									
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					he N	No. 2									
TO BE FILED WITH: Ben Ysursa Secretary of State				No	No. 3										
PO Box 83720					N	No. 4									

Item 4	Expenditures personal proj	s made by the lob perty to any Legisl	byist or by the lobbyist's en ator, Public or Executive O	mploy fficial	er in the nature of contributions or for or on behalf of any Legisla	of mor	ney or other tangible or intangible blic or Executive Official.
•	Date	Amount			Legislator, Public or Executive Off		
Item 5	or House Bill,	of proposed legislati Resolution or other vas supporting or op	on, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		IDENTIFICATION Subject
Subject	Code Bill, R	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
(from 1	able) Legislat	tive Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
6		ess, financial service	ision, procurement, contract, so or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we Lobbyist signature		



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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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(Type or print clear See instructions at	•			STATE							
Lobbyist's name and permanent busine			D	ate pr	epared		Period	covered			
William C. Roden, P.O. E 802 W. Bannock St., Ste							month ending				
Boise, ID 83702				02/09/07			(Mo.) (Day)	(Yr.)		
							01	31	07		
1	ole expenditures made o	r incurred by L	obbyist	or by	Lobbyist's Empl	loyer on behalf o	of Lobb	yist's Emplo	yer.		
Reimbursed Personal Living and Travel *Total Amount for		Proportionate a Item 3, at both		nts contributed by each employer (Identify employers, under of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	7 til Zimproyers	Employer 1	No. 1	E	Employer No. 2	Employer N	o. 3	Employer	No. 4		
Entertainment Food and Refreshment	\$0.00	s		s _		s		s			
Living Accommodations	0.00										
Advertising	0.00	***************************************									
Travel	0.00			l		M. M					
Telephone	0.00										
Other Expenses or Services	0.00										
Total	s0.00	s	0.00	s _	0.00	s	0.00	s	0.00		
*When the number of employers yo Item The totals of each expendi									on Page 1		
2 Date	Place	(\$00) 101	Amoun			lators, Public and			in Group		
Continued on attached page(s)		I It	em							
INST	TRUCTIONS			3	En	nployer(s) Name(s) and A	ddress(es)			
Who should file this form: A 67-6617 Idaho Code	ny lobbyist registered u	nder Section	No.			c. on b/o ACS te. 300, Alexa					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2						
TO BE FILED WITH: Ben Ysursa Sagretary of State					No. 3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4						

Item				ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangil or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Date	Amount			egislator, Public or Executive Offi					
Item 4 Item 5 Subject (from	Subject matt or House Bi the Lobbyist	Amount Amount er of proposed legislat	ion, the number of the Senate legislative activity in which	fficial one of L	or for or on behalf of any Legislat	tor, Publicial Re	olic or Executive Official.			
		cess, financial servic	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance we will be considered to the constant of the c	ith Sec	tion 67-6624 Idaho Code.			